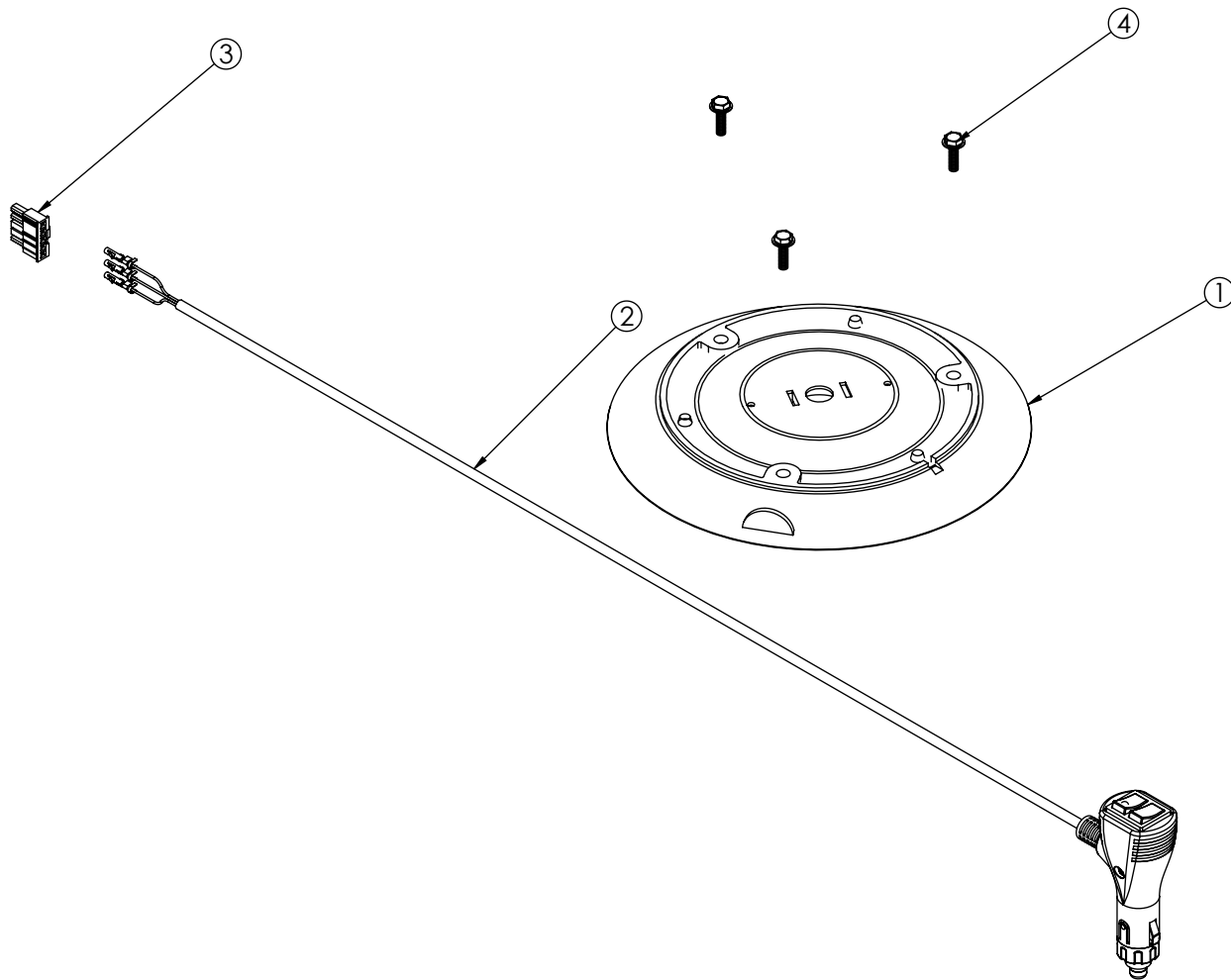


| REVISION HISTORY |                                |            |
|------------------|--------------------------------|------------|
| REV.             | DESCRIPTION                    | DATE       |
| 01               | PRELIMINARY RELEASE PER EL0056 | 2016-10-28 |
| 02               | REVISED PER EL0056             | 2016-11-01 |
| A                | INITIAL RELEASE PER EL0056     | 2016-11-28 |



| ITEM NO. | QTY. | DESCRIPTION                                  | COMMENTS  |
|----------|------|----------------------------------------------|-----------|
| 1        | 1    | ASSY, MAGNET PLATE & COVER, RUBBER           |           |
| 2        | 1    | ASSY, SUB, 2 SWITCH CABLE, 5585XX-VM         |           |
| 3        | 1    | CON, HO, MOLEX, 39-01-4051, 5P               |           |
| 4        | 3    | SCREW, TAPTITE II, HEX/WASHER, 8-32 X 1/2    |           |
| 5        | 1    | SHEET, INSTRUCTION, 5545/550 SERIES, TRILNGL | NOT SHOWN |
| 6        | 1    | BOX, CORRUGATED, PLAIN, 5700, 360*           | NOT SHOWN |
| 7        | 1    | BAG, RECLOSABLE 3 X 5 X 2 MIL                | NOT SHOWN |
| 8        | 1    | TIE STRAP, 7" T&B TY25MX                     | NOT SHOWN |

| SCALE 1:3.5                                                                                                                                                                                                                                                      | APPROVALS                                | DATE                              |        |                             |                                          |                                   |               |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------------------|--------|-----------------------------|------------------------------------------|-----------------------------------|---------------|------------|
| CAD GENERATED DRAWING<br>DO NOT MANUALLY UPDATE.<br>MODEL REFERENCED: A                                                                                                                                                                                          | DRAWN BY ABB                             | 2016-11-01                        |        |                             |                                          |                                   |               |            |
|                                                                                                                                                                                                                                                                  | CHECKED ABB                              | 2016-11-10                        |        |                             |                                          |                                   |               |            |
| TOLERANCES ARE IN INCHES, AND MILLIMETERS<br>TOLERANCES UNLESS OTHERWISE STATED ARE:                                                                                                                                                                             | MECH. ENG. KLR                           | 2016-11-02                        |        |                             |                                          |                                   |               |            |
|                                                                                                                                                                                                                                                                  | ELEC. ENG.                               |                                   |        |                             |                                          |                                   |               |            |
| <table border="1"> <tr> <th>MILLIMETERS DECIMALS</th> <th>INCHES DECIMALS</th> <th>ANGLES</th> </tr> <tr> <td>XX. ± 1.0mm<br/>XX.X ± 0.5mm</td> <td>X.X ± 0.1<br/>X.XX ± 0.04<br/>X.XXX ± 0.02</td> <td>± 0.5°<br/><br/>FRACTIONS<br/>± 1/64</td> </tr> </table> | MILLIMETERS DECIMALS                     | INCHES DECIMALS                   | ANGLES | XX. ± 1.0mm<br>XX.X ± 0.5mm | X.X ± 0.1<br>X.XX ± 0.04<br>X.XXX ± 0.02 | ± 0.5°<br><br>FRACTIONS<br>± 1/64 | TEST ENG. JRT | 2016-11-07 |
|                                                                                                                                                                                                                                                                  | MILLIMETERS DECIMALS                     | INCHES DECIMALS                   | ANGLES |                             |                                          |                                   |               |            |
| XX. ± 1.0mm<br>XX.X ± 0.5mm                                                                                                                                                                                                                                      | X.X ± 0.1<br>X.XX ± 0.04<br>X.XXX ± 0.02 | ± 0.5°<br><br>FRACTIONS<br>± 1/64 |        |                             |                                          |                                   |               |            |
|                                                                                                                                                                                                                                                                  | SALES. JPT                               | 2016-11-18                        |        |                             |                                          |                                   |               |            |

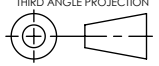
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**ACCESSORY KIT, VACUUM MOUNT, 5545 SERIES**

CUSTOMER PART NO. **A5545VMK**      PRODUCT SERIES: **ACCESSORY**

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|                                           |                          |                          |
|-------------------------------------------|--------------------------|--------------------------|
| SIZE: A                                   | DWG. NO. <b>A5545VMK</b> | REV. <b>A</b>            |
| Electronically Controlled Use Latest Copy |                          |                          |
| SHEET 1 OF 1                              | Project: EL0056          | Date Created: 2016-10-28 |